

**Collins Realty, Inc.**  
**Rental Application and Agreement**  
**Page 1 of 2**

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_  
Credit Checked: \_\_\_\_\_

LOCATION: \_\_\_\_\_ KEY #: \_\_\_\_\_

1. Name (print) \_\_\_\_\_ SS#: \_\_\_\_\_  
2. Spouse and/or other occupant's Names: \_\_\_\_\_  
3. No. of Occupants: Adults: \_\_\_\_\_ Ages \_\_\_\_\_ Children: \_\_\_\_\_ Ages: \_\_\_\_\_

4. How long in Lancaster area? \_\_\_\_\_  
5. Present Address \_\_\_\_\_ Phone #: \_\_\_\_\_  
6. How long at the above address? \_\_\_\_\_  
Current rent: \_\_\_\_\_ per week or \_\_\_\_\_ per month

7. Current Landlord's Name & Address \_\_\_\_\_  
8. Previous Landlord: \_\_\_\_\_  
9. Previous Residence Address and rent per week/month: \_\_\_\_\_

10. Applicant Employed by \_\_\_\_\_ How long? \_\_\_\_\_  
11. Spouse employed by \_\_\_\_\_ How long? \_\_\_\_\_  
12. Business Address \_\_\_\_\_ Phone# \_\_\_\_\_  
13. Spouse' Business Address \_\_\_\_\_ Phone# \_\_\_\_\_  
14. Position or Job Title \_\_\_\_\_ Salary \_\_\_\_\_  
15. Name and title of Job Supervisor \_\_\_\_\_ Phone# \_\_\_\_\_  
16. Other income \_\_\_\_\_

17. Personal References:

Name	Address	Phone#
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

18. Credit References:

Name	Address	Phone#
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

19. Make & License # of Car \_\_\_\_\_ Drivers License # \_\_\_\_\_  
20. Name & Address of nearest relative \_\_\_\_\_  
21. Have you ever filed a Petition in Bankruptcy? \_\_\_\_\_  
22. Have you ever been evicted from tenancy? \_\_\_\_\_  
23. Have you ever willfully & intentionally refused to pay rent when due? \_\_\_\_\_  
24. Have you ever been Arrested or have a Criminal record? \_\_\_\_\_

I certify that the above information is true and correct to the best of my knowledge, and I authorize the rental Agent to check and verify the same. I agree that the Landlord may terminate the lease entered into in reliance on any misstatement made above.

Signature of Applicant: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

Your rent is due on Date: \_\_\_\_\_

**Application and agreement continues on page 2.**

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**Application and agreement is continued from page 1.**

1. Rent is to be paid in advance of \$ \_\_\_\_\_ per week/month with a late Charge of \$ \_\_\_\_\_ after \_\_\_\_\_
2. Deposit of \$ \_\_\_\_\_ will be forfeited if occupancy is less than \_\_\_\_\_ Months.
3. You will receive \_\_\_\_\_ keys. All keys will be returned to the office when moving. Rent will continue until all keys are returned to this office.
4. Rent will increase by ten percent [10%] per year.
5. This application will become a part of your rental/lease agreement.

Your rent can be paid at the office, 716 S. Main St. during office hours, can be mailed to P.O. BOX 636 Lancaster, SC 29721, or put in the night deposit box at the office after hours. Rent paid by mail or deposited in the night deposit box should be in the form of a check or money order only. **CASH at your own risk!**

If accepted, I/we agree to abide by all the rules and realize that failure to comply with any of these rules will result in forfeiture of the deposit and eviction from the premises.

Signature:

Date:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_